**LEADERSHIP CURRICULUM VITAE (CV)**

|  |  |  |  |
| --- | --- | --- | --- |
| **PERSONAL INFORMATION** | | | Picture |
| Full Name | : |  |
| Date of Birth & Age | : |  |
| Origin | : |  |
| IC Number | : |  |
| Handphone Number | : |  |
| Email | : |  |

**EMPLOYMENT INFORMATION**

|  |  |  |
| --- | --- | --- |
| Current Position and Grade | : |  |
| Status (Permanent / Contract / Secondment) | : |  |
| Employer | : |  |
| Date of Retirement | : |  |

**ACADEMIC BACKGROUND**

|  |  |  |  |
| --- | --- | --- | --- |
| **Level** | **Field of Specialization** | **Year** | **Institution** |
|  |  |  |  |
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**ANNUAL ASSESSMENT REPORT (LNPT)**

*(the last three (3) years only)*

|  |  |
| --- | --- |
| **Year** | **Score** |
|  |  |
|  |  |
|  |  |

***SCOPUS / GOOGLE SCHOLAR CITATIONS***

|  |  |  |
| --- | --- | --- |
| *Documents by author* | : |  |
| *Citations by documents* | : |  |
| *h-index* | : |  |

**UNIVERSITY MANAGEMENT AND ADMINISTRATION EXPERIENCE**

*(Key University Positions - Vice Chancellor, Chief Executive Officer, Rector, Deputy Vice Chancellor, Assistant Vice Chancellor, Deputy Rector, Director and Dean only)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **University** | **Date / Year** | **Term**  **(Duration in Years)** | **Significant Contributions**  **(3 Major Contributions, If Relevant)** |
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**APPOINTMENT / SECONDMENT IN LOCAL AND OVERSEAS ORGANIZATIONS / AGENCIES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Organization** | **Date / Year** | **Term**  **(Duration in Years)** | **Significant Contributions**  **(3 Major Contributions, If Relevant)** |
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**POSITIONS HELD IN BODIES / ORGANIZATIONS OUTSIDE THE UNIVERSITY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Organization** | **Date / Year** | **Term**  **(Duration in Years)** | **Significant Contributions**  **(3 Major Contributions, If Relevant)** |
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**MISSION AND VISION AS VICE CHANCELLOR UiTM**

|  |  |
| --- | --- |
| **Area** | **Mission and Vision** |
|  |  |
|  |  |
|  |  |

**DEVELOPMENT AND WELFARE PLANNING FOR STUDENTS AND STAFF UiTM**

|  |  |
| --- | --- |
| **Area** | **Details** |
|  |  |
|  |  |
|  |  |

**Guide to applicants.**

1. Each applicant is **required to complete** this Leadership Curriculum Vitae (CV);
2. The maximum limit of this Leadership CV is **five (5) pages only (excluding this page)**; and
3. Additional attachments are not allowed.