

SPK MARSH & McLENNAN SDN BHD  
(Company No. 020041-H)  
8<sup>th</sup> FLOOR, WISMA SPK  
NO. 23, JALAN SULTAN ISMAIL  
50250 KUALA LUMPUR  
TEL NO. 03-2427366  
FAX NO. 03-2422621/2425915

*Please affix  
2 Photograph  
(Licence Size)*

U.S.A PROGRAMME  
ENROLMENT FORM

NAME : \_\_\_\_\_

IDENTITY CARD NO. : \_\_\_\_\_

DATE OF BIRTH : \_\_\_\_\_

SEX :  MALE  FEMALE

MARITAL STATUS :  SINGLE  MARRIED

TYPES OF COVERAGE :  STUDENT ONLY  STUDENT & SPOUSE  
 STUDENT & FAMILY  MATERNITY BENEFITS

NAMES OF SPOUSE : \_\_\_\_\_ BIRTH DATE : \_\_\_\_\_

NAMES OF CHILDREN : i) \_\_\_\_\_ BIRTH DATE : \_\_\_\_\_

ii) \_\_\_\_\_ BIRTH DATE : \_\_\_\_\_

iii) \_\_\_\_\_ BIRTH DATE : \_\_\_\_\_

iv) \_\_\_\_\_ BIRTH DATE : \_\_\_\_\_

v) \_\_\_\_\_ BIRTH DATE : \_\_\_\_\_

STUDENT REF. NO : \_\_\_\_\_

UNIVERSITY : \_\_\_\_\_

PERIOD OF SCHOLARSHIP \_\_\_\_\_

OR LOAN : \_\_\_\_\_

(DATE DEPARTURE) \_\_\_\_\_ (COURSES ENDED) \_\_\_\_\_

PROGRAM :  SCHOLARSHIP  IN-SERVICE

JPA/STATUTORY BODY  LOAN

ASIAN DEV. BANK  OTHERS

ADDRESS IN U.S.A : \_\_\_\_\_

SPONSOR'S NAME : \_\_\_\_\_

MSD CENTRE :  WDC  CHICAGO  LOS ANGELES

SIGNATURES : \_\_\_\_\_

DATE : \_\_\_\_\_

(VERIFIED BY SPONSOR)